

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Mr. Alex M. Sonson, Esq.

(b) Committee Name: 'RIGHT ON SONSON' A Campaign Committee

(c) Mailing Address: P.O. Box 970084

Waipahu HI 96797

(d) Phone (Bus) 586-6520 (Res) 676-5716
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ 2nd Preliminary Primary

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

☒ Amended

☐ Short Form 1

☐ First

☐ Second

☐ Third

☐ Fourth

REPORTING PERIOD

11/03/2004 through 12/31/2004


SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		1867.69
2. Cash on Hand at the Beginning of this Reporting Period.....	1867.69	
3. Total Receipts (From Line 15).....	200.00	200.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	2067.69	2067.69
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2033.00	2033.00
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	34.69	34.69
7. Total Loans at the Closing of this Reporting Period.....	3500.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	3500.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-3465.31	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.


Candidate Signature

6/5/04
Date


Treasurer Signature

6/5/06
Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	200.00	200.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	200.00	200.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	200.00	200.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	200.00	200.00	15
DISBURSEMENTS			
16. Expenditures	2033.00	2033.00	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	2033.00	2033.00	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	2033.00		21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jennifer Sonson 94-323 Kahuawai St. Waipahu HI 96797	5006 Food & Beverages : bento, supplies, ice, cassava	255.78
11/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jennifer Sonson 94-323 Kahuawai St. Waipahu HI 96797	5006 Food & Beverages : pancit, pinakbet, (Kambingan)	115.00
11/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Alex M. Sonson, Esq. 94-323 Kahuawai Street Waipahu HI 96797	5006 Food & Beverages : reimbursement for lechon	200.00
11/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Midweek 45-525 Luluku Rd. Kaneohe HI 96744	5000B Advertising - Newspaper : Thank you ad	476.97
12/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank PO Box 3709 Honolulu HI 96811	5014 Office Expenses : Deposit slips copies	20.00
12/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank PO Box 3709 Honolulu HI 96811	5014 Office Expenses : Deposit slips copies	8.00
12/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Midweek 45-525 Luluku Rd. Kaneohe HI 96744	5000B Advertising - Newspaper : Christmas ad	250.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			1325.75
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bulacan Circle of Hawaii HI	5002B Contribution to Community Organization - Community Service : Donation	50.00
12/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil Am Courier 2119 N. King St., Ste 306 Honolulu HI 96818	5000B Advertising - Newspaper : Christmas ad	285.25
12/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Filipino Chronicle Inc. 94-356 Waipahu Depot Rd. Waipahu HI 96797	5000B Advertising - Newspaper : Christmas ad	302.00
12/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United States Postal Service 94-245 Leoku St. Waipahu HI 96797	5014C Office Expenses - Office Supplies : PO Box	70.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	707.25
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	2033.00

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

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LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Law Office of Alex M. Sonson 94-210 Pukupahi St. Ste. 204 Waipahu HI 96797 Emp/Occu: /	-2000.00	0.00	<input checked="" type="checkbox"/> FORGIVEN 0.00	-2000.00
09/16/2002	Loan to campaign				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Law Office of Alex M. Sonson 94-210 Pukupahi St. Ste. 204 Waipahu HI 96797 Emp/Occu: /	2000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
10/02/2002	Loan to campaign				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Alex M. Sonson, Esq. 94-323 Kahuawai Street Waipahu HI 96797 Emp/Occu: Self-employed/Attorney	1500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1500.00
03/12/2004	Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Alex M. Sonson, Esq. 94-323 Kahuawai Street Waipahu HI 96797 Emp/Occu: Self-employed/Attorney	2000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
05/14/2004	Loan to Campaign				

1. SUBTOTAL (This Page)

0.00 0.00 3500.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)

0.00

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)

0.00

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)

3500.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.